

**BRIDGEPORT CONDOMINIUM ASSOCIATION, INC.**  
**C/O TUTTLE ENTERPRISES, INC.**  
**P.O. BOX 3409**  
**SARASOTA, FLORIDA 34230**

**APPLICATION FOR SALES / RENTAL APPROVAL**

**A \$100.00 FEE MUST ACCOMPANY THIS APPLICATION MADE PAYABLE TO:**  
**BRIDGEPORT CONDOMINIUM ASSOCIATION, INC.**

A \$75.00 CREDIT AND CRIMINAL BACKGROUND CHECK FEE PER APPLICANT  
MUST ACCOMPANY THIS APPLICATION  
(see mailing address below)

DATE \_\_\_\_\_ UNIT NO \_\_\_\_\_ ADDRESS \_\_\_\_\_

**BOARD OF DIRECTORS:**  
**BRIDGEPORT CONDOMINIUM ASSOCIATION, INC.**

THE OWNER HAS NEGOTIATED AN AGREEMENT TO SELL UNIT \_\_\_\_\_ AT THE BRIDGEPORT CONDOMINIUM ASSOCIATION, INC. IN CONNECTION, THEREWITH, THE OWNER REQUESTS APPROVAL FROM THE BOARD OF DIRECTORS. THE FOLLOWING INFORMATION IS SUBMITTED:

NAME OF APPLICANT(S)	BIRTH DATE(S)	SOCIAL SECURITY NUMBER(S)
_____	_____	_____
_____	_____	_____

CURRENT ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HOME PHONE \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_ E-MAIL \_\_\_\_\_

OCCUPATION \_\_\_\_\_ EMPLOYED BY \_\_\_\_\_

**AUTOMOBILE(S):**

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ COLOR \_\_\_\_\_ LICENCE PLATE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ COLOR \_\_\_\_\_ LICENCE PLATE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

**NAMES AND RELATIONSHIPS OF OTHERS WHO PLAN TO OCCUPY UNIT**

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

**PRESENT LANDLORD/MORTGAGEE**

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**PREVIOUS LANDLORD/MORTGAGEE**

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

**REALTOR INFORMATION**

NAME \_\_\_\_\_ BROKER \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

EXPECTED DATE OF CLOSING \_\_\_\_\_

I/we understand that § 718.503(2), Florida Statutes states, among other items, that the seller of a Condominium, at the seller’s expense, must provide prospective purchasers with copies of all of the recorded condominium documents including but not limited to the Articles of Incorporation, the Declaration of Condominium, the Bylaws and all amendments to the aforementioned; the Rules and Regulations, the current year financial statement, a governance form, and disclosure of all fees and due dates, at least three (3) days prior to the execution of a sales contract. Failure of the seller to provide these documents makes the contract voidable at the option of the buyer at any time prior to the closing. I/we have been presented by the Seller in the form substantially prescribed by the State of Florida before executing a Sales Contract and we agree to abide by all restrictions and rules as written and all changes to same in the future.

I AGREE TO HOLD HARMLESS SENTRYLINK AND TENANTBACKGROUNDSEARCH.COM AND ALL PROVIDERS OF INFORMATION ON THE PROSPECTIVE TENANT(S) STATED ABOVE. IN THE EVENT THAT THE INFORMATION PROVIDED BY ME/US IS FOUND TO BE FALSE, MY/OUR ACCEPTANCE FOR THIS RENTAL, LEASE, OR PURCHASE, WHETHER DETERMINATION IS MADE BEFORE OR AFTER MY/OUR DATE OF OCCUPANCY MAY BE AFFECTED. I/WE DO HEREBY AUTHORIZE WITH MY/OUR SIGNATURE(S), TO RELEASE PUBLIC RECORDS, CREDIT REPORTS, RENTAL AND LEASE INFORMATION, MORTGAGE INFORMATION AND EMPLOYMENT VERIFICATION, WHETHER BY FAX, VERBAL, PHOTO COPY OR ORIGINAL SIGNATURE, TO: SENTRY LINK OR LANDLORDS ON LINE.COM, AND ALL ITS MEMBERS NOW AND IN THE FUTURE.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
APPLICANT

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
APPLICANT

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
OWNER

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
OWNER

BOARD OF DIRECTORS' APPROVAL: ( ) APPROVED ( ) DISAPPROVED

DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

ENCLOSURES:

1. SALES APPLICATION
2. COPY OF SALES CONTRACT
3. **\$100.00 APPLICATION FEE MADE OUT TO BRIDGEPORT CONDOMINIUM ASSOC., INC.**
4. **CHECK FOR \$75.00 PER APPLICANT MADE OUT TO TUTTLE ENTERPRISES, INC.**
5. COPY OF ALL PHOTO ID'S OF APPLICANTS

MAIL TO:

**DO NOT FAX**

**TUTTLE ENTERPRISES, INC.  
P.O. BOX 3409  
SARASOTA, FLORIDA 34230**